

**TYPE OR PRINT CLEARLY ALL INFORMATION EXCEPT SIGNATURES****Application deadline: June 30, 2025**

Completeness and neatness ensure your application will be reviewed properly

**APPLICANT**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Permanent Mailing Address \_\_\_\_\_ Apartment # \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone ( \_\_\_\_ ) \_\_\_\_\_ Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Email Address \_\_\_\_\_ Member Number \_\_\_\_\_

**PARENT OR GUARDIAN INFORMATION**

(Required if applicant is under 18)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Permanent Mailing Address \_\_\_\_\_ Apartment # \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Day Telephone ( \_\_\_\_ ) \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_

**HIGH SCHOOL**

School Name \_\_\_\_\_ High School Graduation Date: Month \_\_\_\_\_ Year \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Telephone ( \_\_\_\_ ) \_\_\_\_\_

**POSTSECONDARY SCHOOL** Name of the postsecondary school you plan to attend.

(If unknown, please list in order of preference the schools to which you have applied) Use official school names. Do not use abbreviations.

School Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

School Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

☐ 4 yr. College of University      ☐ 2 yr. Community or Junior College      ☐ Vocational-Technical School

☐ Other, explain: \_\_\_\_\_

Major or course of study \_\_\_\_\_ Expected college graduation date: Month \_\_\_\_\_ Year \_\_\_\_\_

Degree: [ ] Bachelor [ ] Associate [ ] Certificate [ ] Other, explain: \_\_\_\_\_

**Sending a resume does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. Your name, address, and the name of this scholarship program should be included on all attachments.**

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**WORK EXPERIENCE** Describe your paid work experience during the past four years (e.g. food server, camp counselor, babysitter, etc.)

Employer \_\_\_\_\_ Type of Business \_\_\_\_\_

Your Position \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_ Hour Per Week \_\_\_\_\_

Duties \_\_\_\_\_

Employer \_\_\_\_\_ Type of Business \_\_\_\_\_

Your Position \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_ Hour Per Week \_\_\_\_\_

Duties \_\_\_\_\_

\_\_\_\_\_  
Add Additional information on supplemental sheets

Disclaimer: Providing work experience is optional and will not impact your eligibility or evaluation for this scholarship. All applicants will be considered equally, regardless of whether work experience is included in the application.

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**COMMUNITY VOLUNTEER EXPERIENCE** Describe your unpaid work experience during the past four years (e.g. Hospital volunteer, Project Homeless Connect, food bank, etc.)

Organization \_\_\_\_\_ Services They Provide \_\_\_\_\_

Your Duties \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_ Hour Per Week \_\_\_\_\_

Organization \_\_\_\_\_ Services They Provide \_\_\_\_\_

Start Date \_\_\_\_\_ End Date \_\_\_\_\_ Hour Per Week \_\_\_\_\_ Your Duties \_\_\_\_\_

\_\_\_\_\_  
Add Additional information on supplemental sheets

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**SCHOLASTIC ACTIVITIES** Describe any activities in which you participated in school during the past four years (e.g. Debate Team, Chorus, Student Government, Athletics, etc.)

Name of Club or Activity \_\_\_\_\_ Description \_\_\_\_\_

Offices Held (If applicable) \_\_\_\_\_ Number of Years Participated \_\_\_\_\_

Name of Club or Activity \_\_\_\_\_ Description \_\_\_\_\_

Offices Held (If applicable) \_\_\_\_\_ Number of Years Participated \_\_\_\_\_

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**LIST HOBBIES AND INTERESTS** \_\_\_\_\_

\_\_\_\_\_  
Add Additional information on supplemental sheets

**AWARDS AND HONORS** List any special awards or honors you received during your high school career, and designate whether this was given from your school or another organization \_\_\_\_\_

Add Additional information on supplemental sheets

**GOALS AND ASPIRATIONS** Please describe in detail your career and long-term goals after college \_\_\_\_\_

Add Additional information on supplemental sheets

**TRANSCRIPT INFORMATION** All applicants must submit official high school transcript of grades and have this section completed by the appropriate school official. (A clear explanation of the school's grading scale must also be submitted.)

	Cumulative Grade Point Average
Applicant ranks _____	Weighted: _____/4.0 scale
in a class of _____	Unweighted: _____/4.0 scale

**APPLICATION CHECKLIST** The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated. This application becomes complete and valid only when all the following materials have been received, and only if the following material is received by May 31, 2025.

- ☐ Student Application

☐ Current Complete Transcript(s) of Grades (including grading scale)
- All materials, including transcript, must be addressed to, or provided as an attachment and emailed to **[scholarship@SanFranciscoFCU.com](mailto:scholarship@SanFranciscoFCU.com)** or mailed to: San Francisco Federal CU Youth Scholarship Program  
770 Golden Gate Avenue  
San Francisco, CA 94102

**Confirmation Required:**  
By checking this box,

☐ I confirm that I am **not** an immediate family member (child, stepchild, or legal dependent) of a current employee of San Francisco Federal Credit Union. I understand that providing false information may disqualify my application.

**CERTIFICATION** San Francisco Federal Credit Union has the sole responsibility for selecting recipients based on criteria as set forth in the program's description. This application becomes the property of San Francisco Federal Credit Union.

*I acknowledge decisions are final. I certify I meet eligibility requirements of the program as described in the guidelines and the information provided is complete and accurate to the best of my knowledge. If selected, San Francisco Federal Credit Union may use my name and likeness in their communications. Falsification of information may result in termination of any award granted.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature (if applicant is under 18) \_\_\_\_\_ Date \_\_\_\_\_